|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RESULT OF CLASS XII** | | | | |
| **Year** | **No. of Students Registered** | **No. of Students Appeared** | **No. of Students Passed** | **Pass Percentage** |
| **2022-23** | **45** | **45** | **43** | **96%** |
| **2023-24** | **65** | **65** | **62** | **95%** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RESULT OF CLASS X** | | | | |
| **Year** | **No. of Students Registered** | **No. of Students Appeared** | **No. of Students Passed** | **Pass Percentage** |
| **2021-22** | **98** | **98** | **97** | **98%** |
| **2022-23** | **74** | **74** | **73** | **98%** |
| **2023-24** | **78** | **78** | **78** | **100%** |